****

 **MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY,**

 **DABWALI ROAD, BATHINDA**

**APPLICATION FOR JRF POSITION IN SERB-DST PROJECT**

**Project Title: Development of interactive device for quality evaluation of selected Indian spices using computational techniques**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Full Name |  | **Photo** |
| 2 | Father’s Name |  |
| 3 | Date of Birth |  |
| 4 | Sex: Male/Female |  |
| 5 | Marital Status |  |
| 6 | Nationality |  |
| 7 | Physically handicapped: Y/N |  |  |
| 8 | Address of correspondence |  |
|  |
|  |
| 9 | Phone No. |  |
| 10 | Mobile No. |  |
|  | Alternate Mobile No. |  |
| 11 | Email |  |

12 .Academic Record:

1. Detail of National level examinations:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Agency** | **Exam** | **Years of qualifying** | **Category** | **Marks score** | **Rank** |
| NTA | GPAT |  |  |  |  |
| IIT | GATE |  |  |  |  |
| UGC | NET |  |  |  |  |
| Any other |  |  |  |  |  |

1. Academic Details

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level** | **Examination Degree/****Specialization** | **Name of Board/College/ University/Institute with city and state** | **Year of passing** | **Subjects** | **Percentage of marks/ GPA obtained** | **Distinction/Division** |
| Matriculation  | 10th |  |  |  |  |  |
| Higher Secondary  | 12th |  |  |  |  |  |
| Undergraduate  |  |  |  |  |  |  |
| Postgraduate |  |  |  |  |  |  |
| Any other |  |  |  |  |  |  |

1. Details of the project carried out earlier.
2. Title;
3. For which qualification (if any):
4. Area of work:
5. Mentor/Supervisor:
6. Institute:
7. Duration:
8. Short description (not more than 10 lines):

 -------------------------------------------------------------------------------------------------------------------------

 -------------------------------------------------------------------------------------------------------------------------

 -------------------------------------------------------------------------------------------------------------------------

 -------------------------------------------------------------------------------------------------------------------------

 -------------------------------------------------------------------------------------------------------------------------

 -------------------------------------------------------------------------------------------------------------------------

 -------------------------------------------------------------------------------------------------------------------------

Page 1 of 2

-------------------------------------------------------------------------------------------------------------------------

 -------------------------------------------------------------------------------------------------------------------------

 -------------------------------------------------------------------------------------------------------------------------

1. Attach list of publications (National and International separate) with a clear mention of 2017 impact factor (if any)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Author(s)** | **Title** | **Journal** | **Year, Vol., Issue, Pg. no.** | **Impact Factor** **(if any) SCI** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Working experience (if any):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organization** | **Institute** | **Designation** | **From** | **To** | **Salary** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Whether currently employed: Y/N

If yes, details of present employee:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organization** | **Institute** | **Designation** | **From** | **To** | **Salary** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Other achievements (if any): --------------------------------------------------------------------------------------

-------------------------------------------------------------------------------------------------------------------------

 g. Time required for joining as JRF:

13. Name and address of three referees along with phone number and email address

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organization** | **Institute** | **Designation** | **From** | **To** | **Salary** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars on this application and confirm that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

**Signature:**

**Name:**

**Date:**

**Prof. (Dr.) Ashish Baldi**

(Principal Investigator)

DST-SERB ‘Core Research Grant’ & IMPRESS Projects

Head, Department of Pharmaceutical Sciences and Technology,

Maharaja Ranjit Singh Punjab Technical University, Bathinda

E-mail: baldiashish@gmail.com, Contact: 8968423848

***Mention "Application for JRF- SERB DST on the envelop and send to above address on or before 30th June 2019.***

Page 2 of 2